Sea Link

## Sea Link

**Volume 6: Environmental Statement** 

Document 6.4.2.1
Part 2 Suffolk
Chapter 1
Landscape and Visual - Figures Part 3 of 7

**Planning Inspectorate Reference: EN020026** 

Version: A March 2025

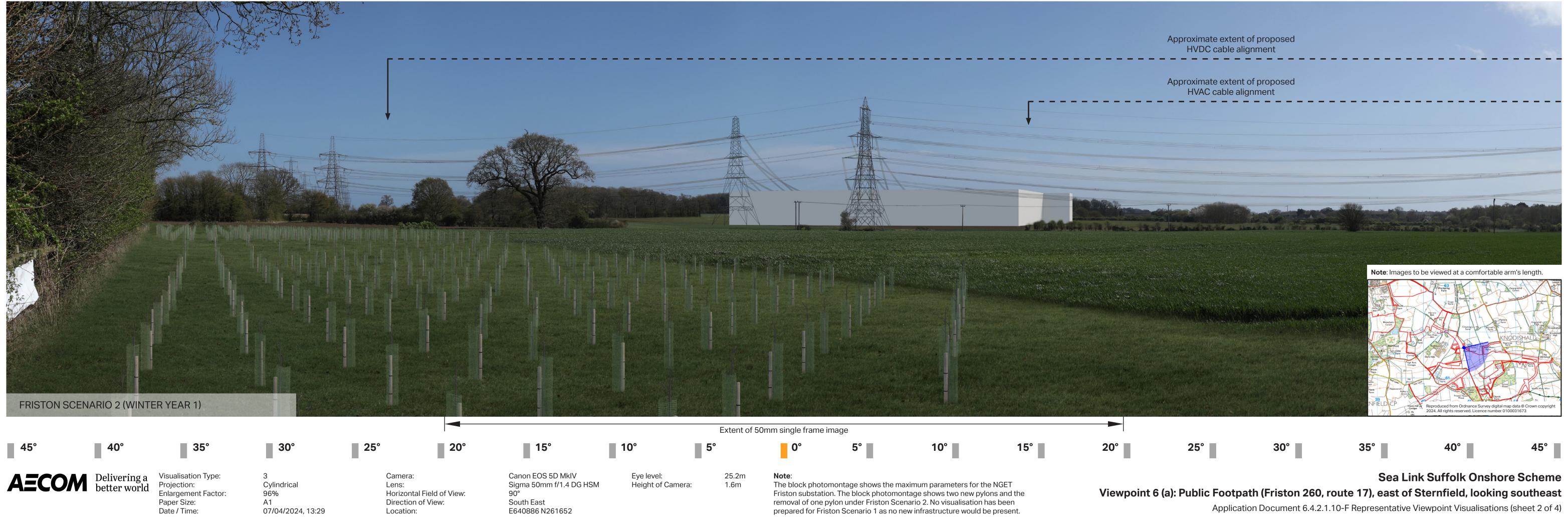
Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 Regulation 5(2)(a)

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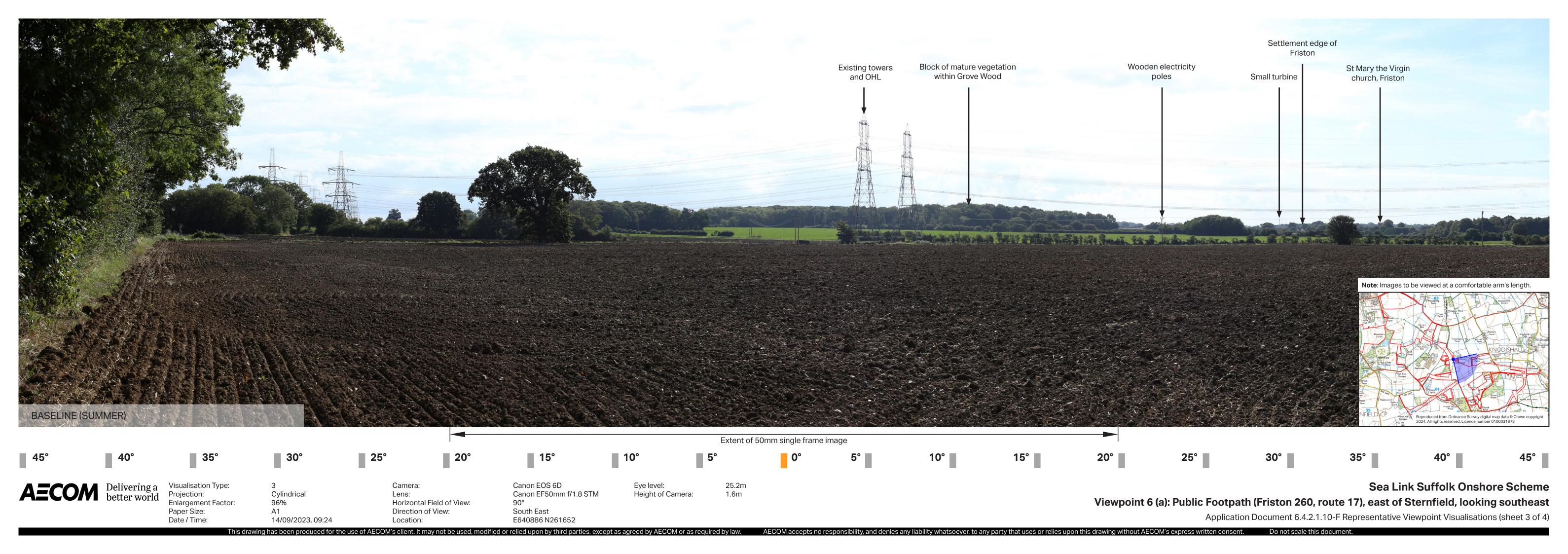
**Application Document 6.4.2.1 Landscape and Visual - Figures Part 3 of 7** 

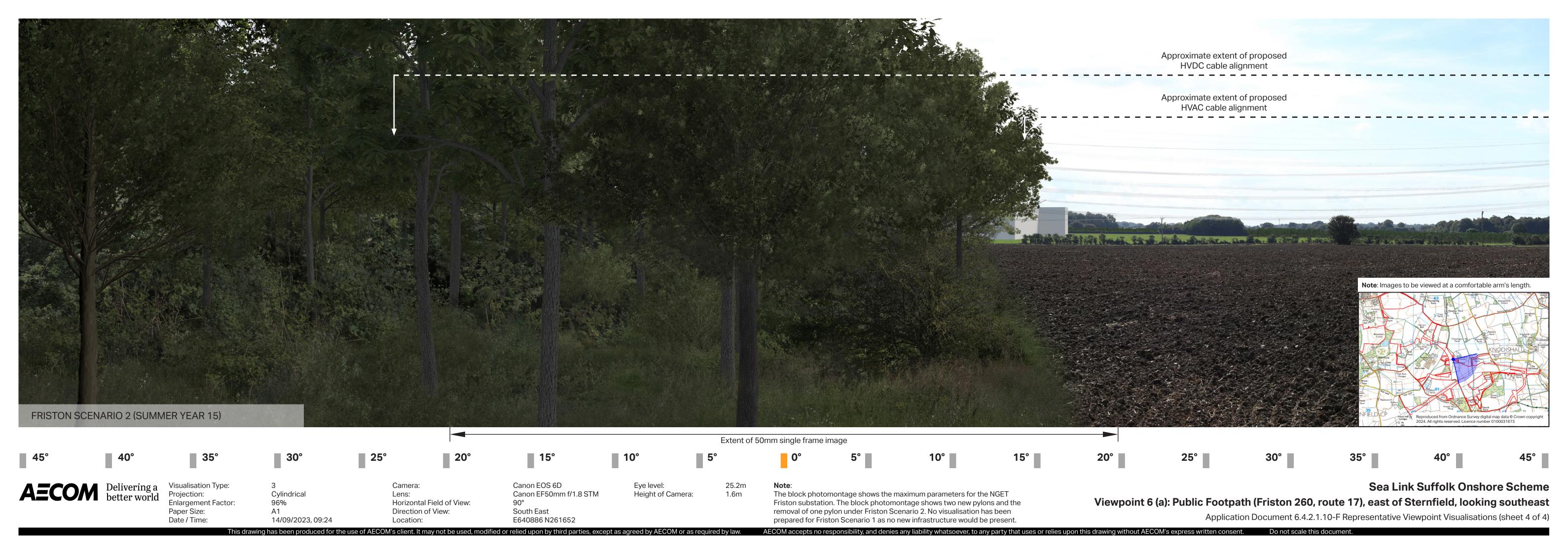
Application Document 6.4.2.1.10 Representative Viewpoint Visualisations



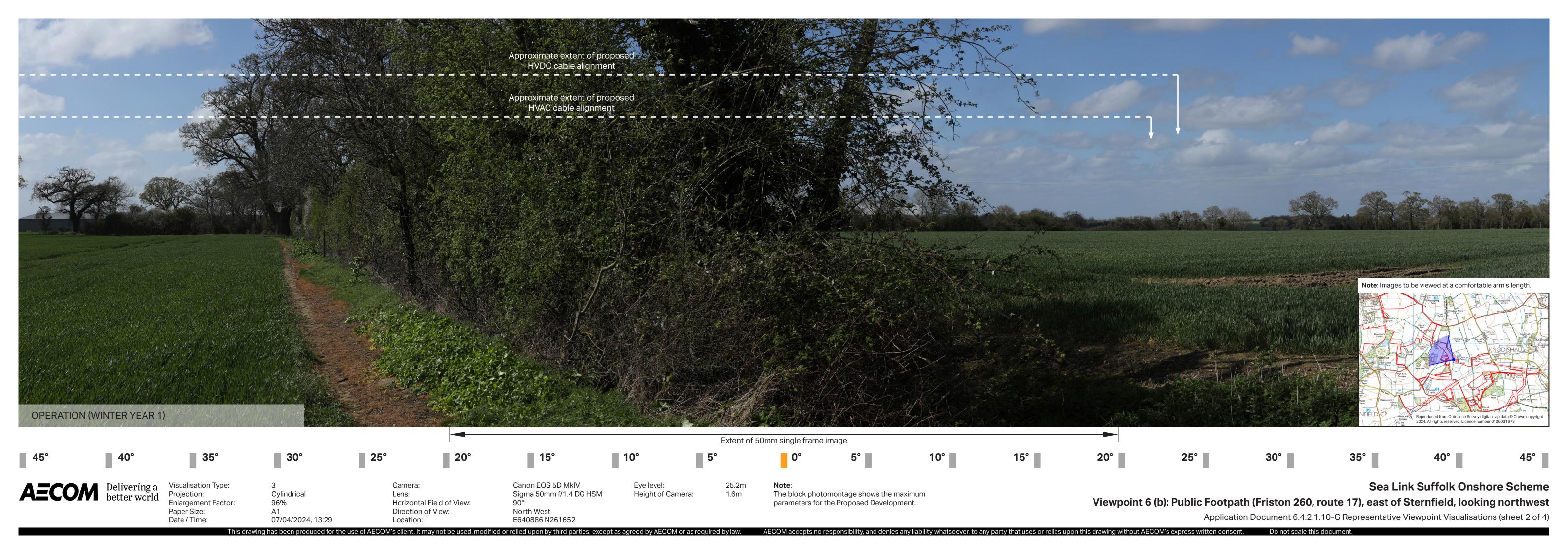
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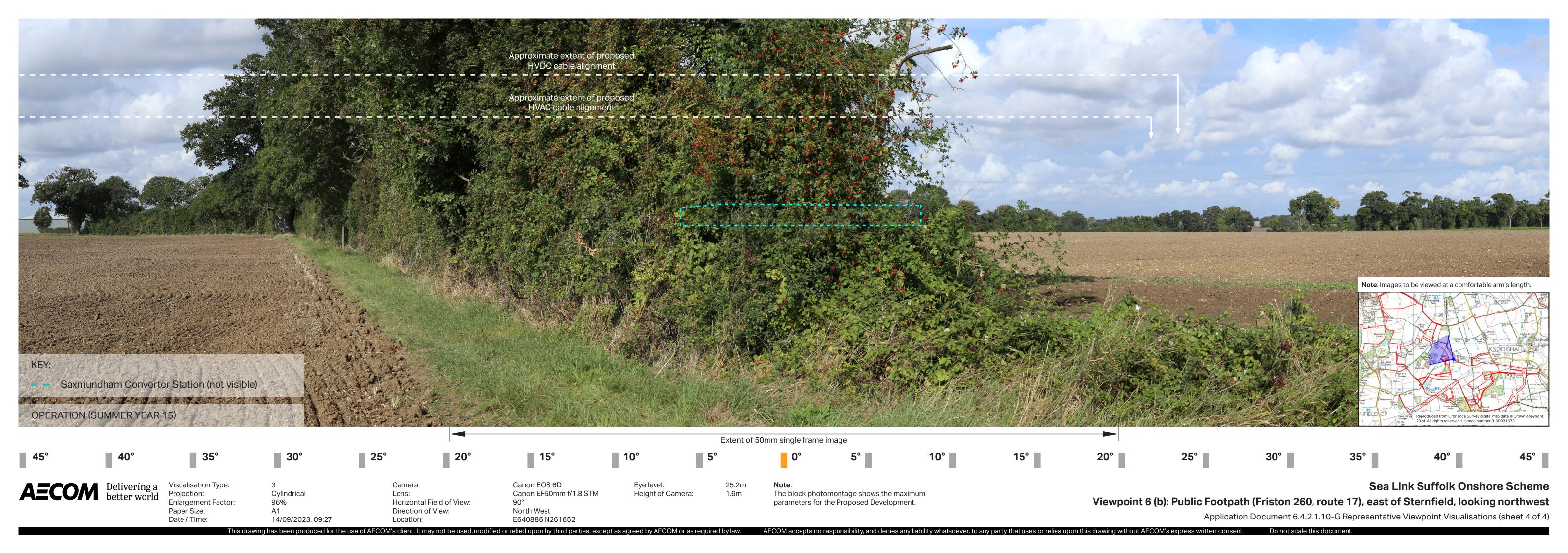


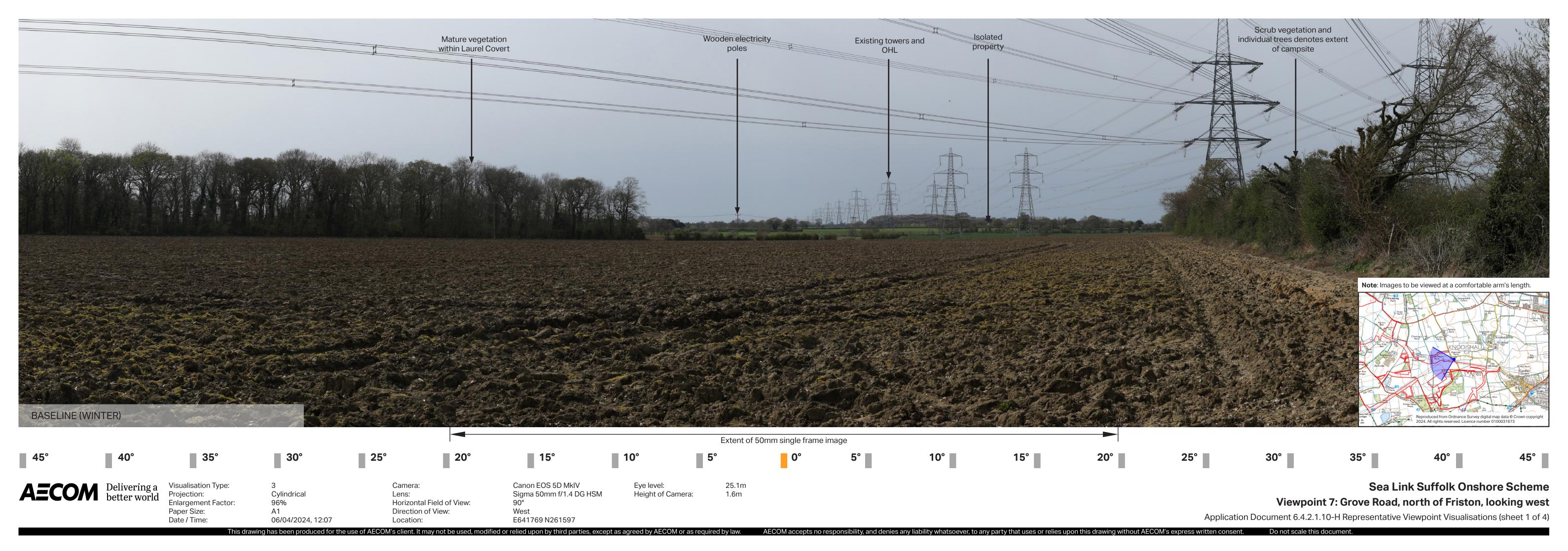


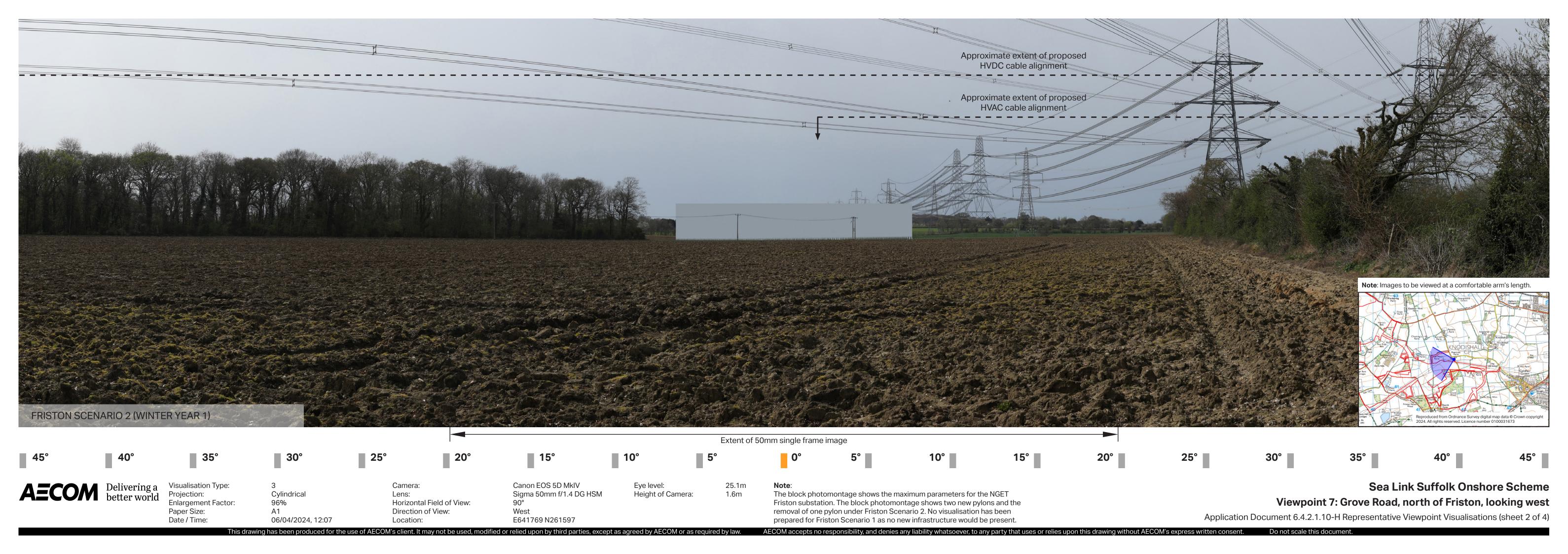


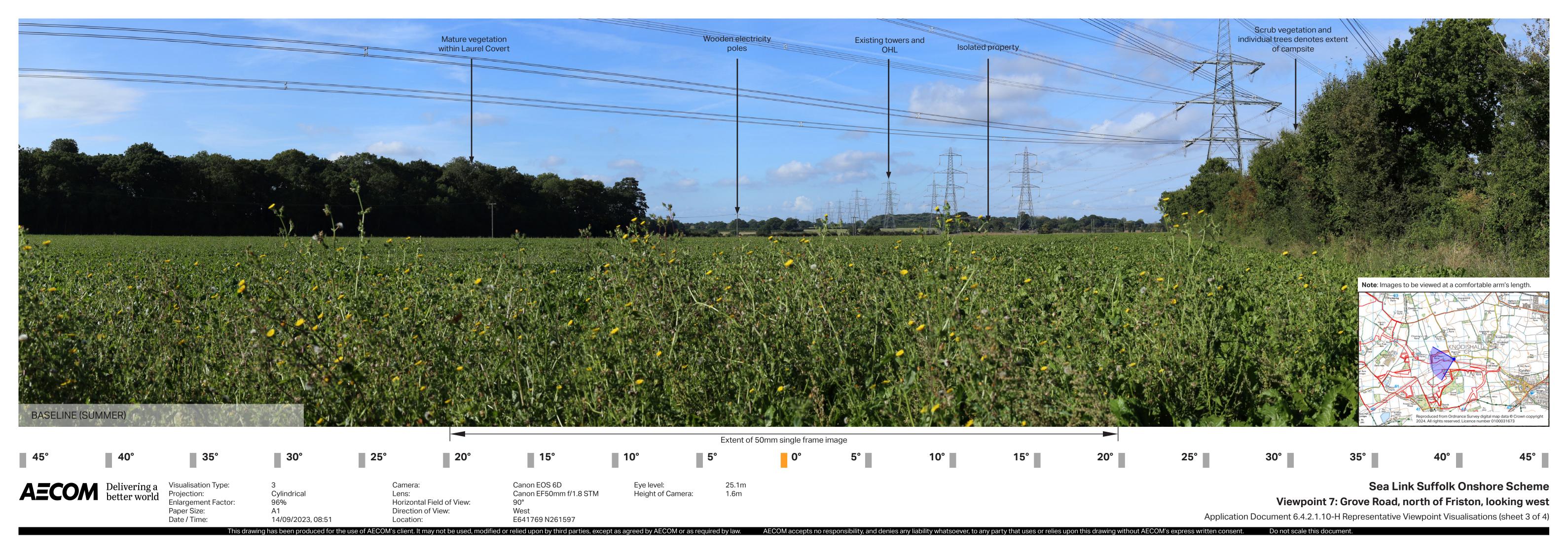


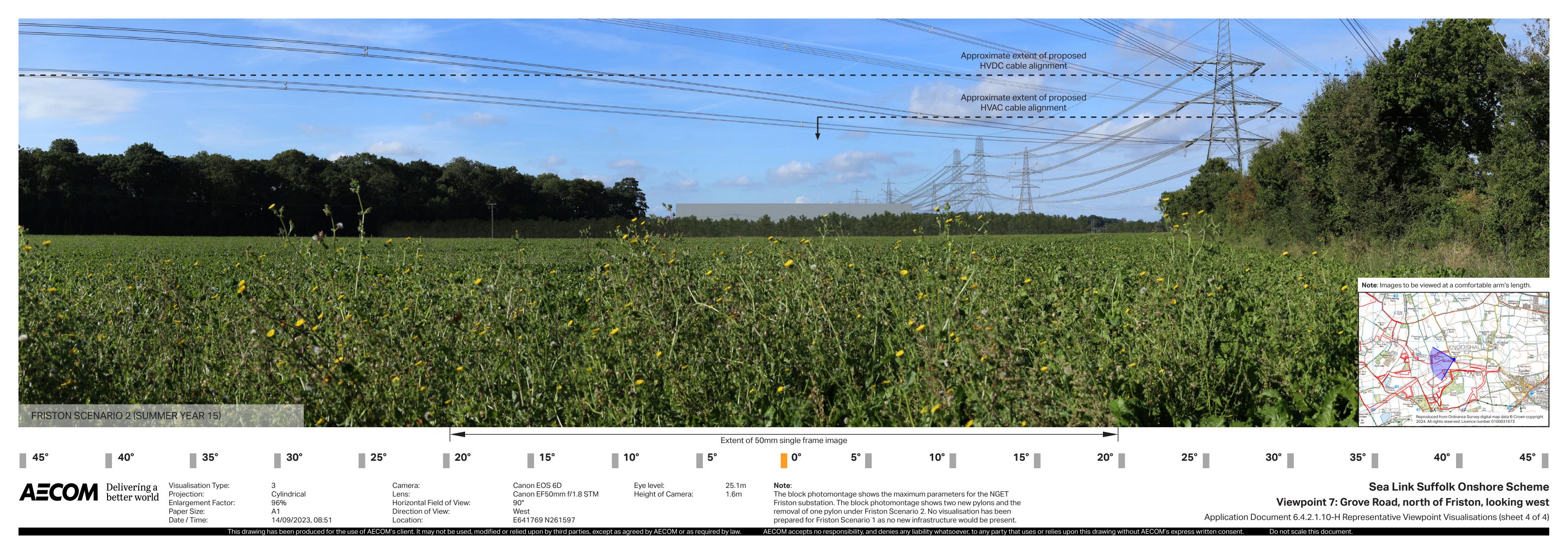








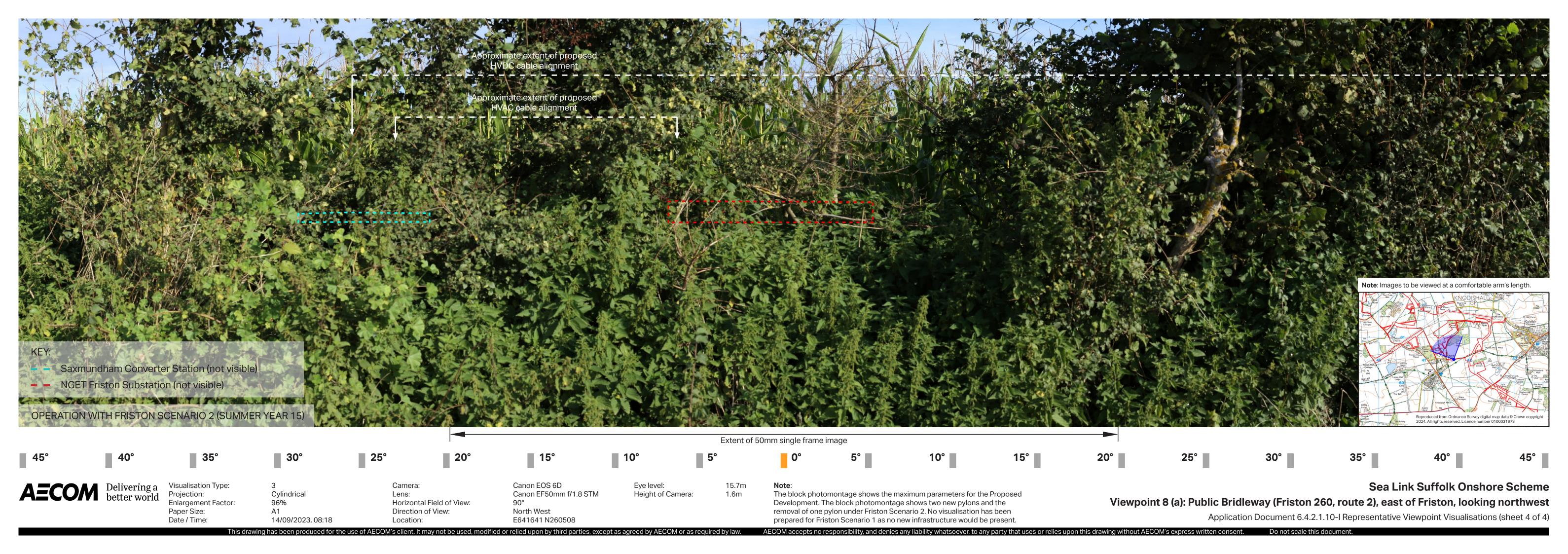








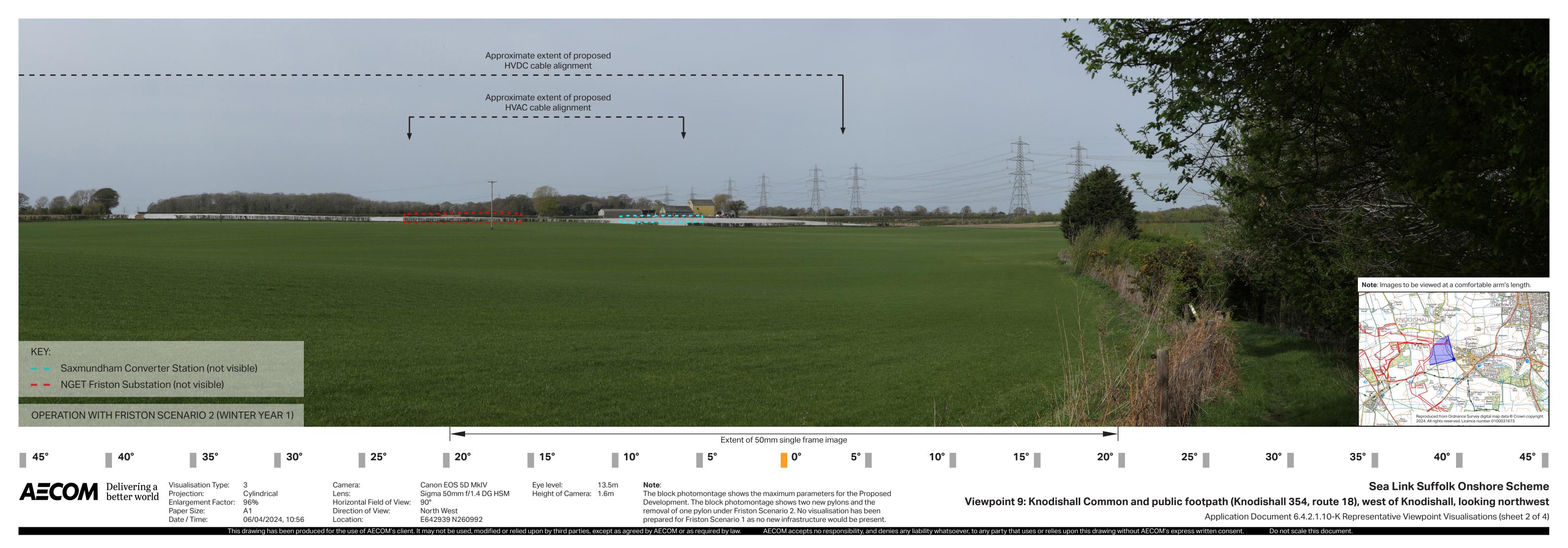


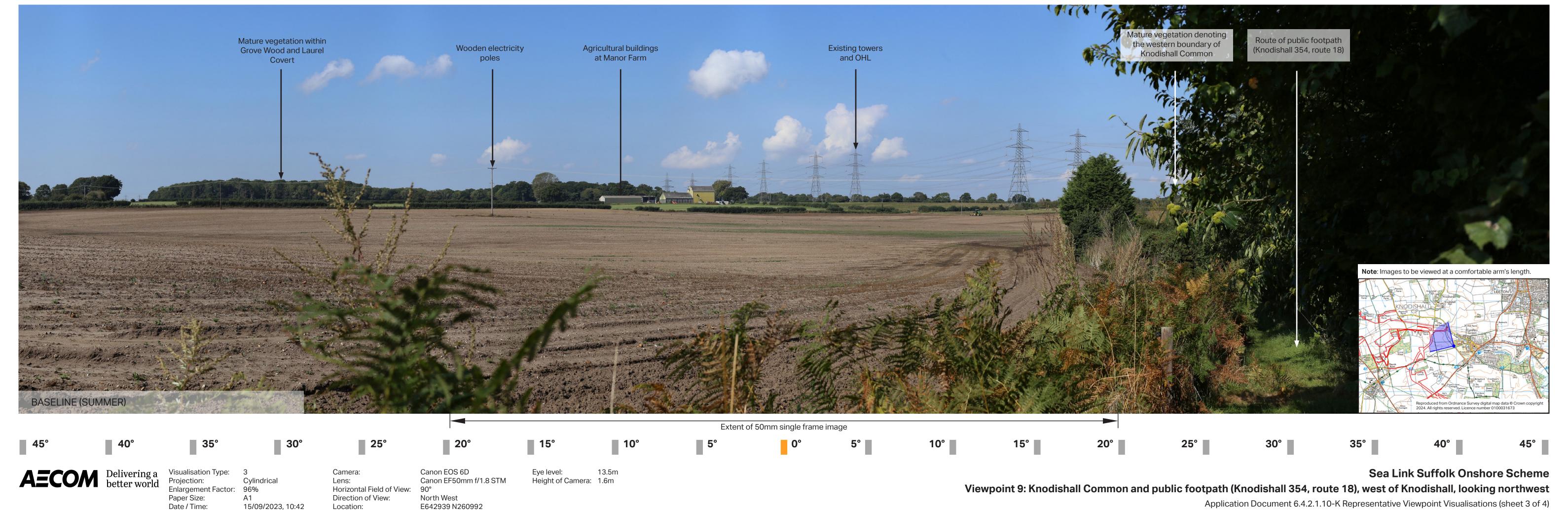












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